

**MEETING NOTICE**

**TOWN OF ANDOVER**

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2020 JUL 21 PM 3: 50

Town Clerk Date Stamp  
TOWN OF ANDOVER, MASS

Board/Committee Name: School Committee  
Date: Thursday, July 23, 2020  
Time of Meeting: 4:30 PM SC Workshop  
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99|  
Verizon Channel 43 or streamed @andovertv.org Andover, MA

Signature



**AGENDA**

**Public Participation via email: [scremote@andoverma.us](mailto:scremote@andoverma.us)**

1. SC Workshop: Call to Order/Moment of Silence
2. Discussion on Planning for Opening of Schools
3. Adjournment

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at [www.andovertv.org](http://www.andovertv.org)*

*Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing [scremote@andoverma.us](mailto:scremote@andoverma.us) please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the School Committee.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*